

DAVID R. BRINKLEY
4th Legislative District
Frederick and Carroll Counties

Budget and Taxation Committee



The Senate of Maryland
ANNAPOLIS, MARYLAND 21401

Annapolis Office
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Annapolis, Maryland 21401
410-841-3704 · 301-858-3704
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District Address
Post Office Box 321
New Market, Maryland 21774
301-698-9206 · Fax 240-823-9200

Dear Student:

Congratulations, you have taken the first steps toward earning a Senatorial Scholarship!

Thank you for continuing your education in the State of Maryland. Whether you have lived here your entire life or have just moved here, our secondary education system is second to none!

Enclosed is your Senatorial Scholarship Application. My Scholarships are very competitive and provided to residents that are continuing their education in a program approved by the Maryland Higher Education Commission. There are courses of study that qualify as a "Unique Major", (a course that is not offered in Maryland) that are eligible for my Senatorial Scholarship as well. If you will be attending college outside of Maryland, contact the Maryland Higher Education Commission at (800) 974-0203 for Unique Major status.

Also, please remember to file your FAFSA even if you do not feel you qualify for federal monies. Senatorial Scholarship applicants **must** have filed a FAFSA to be considered.

It is **your responsibility** to ensure that your application is complete and received in my office before the deadline date. The deadline to have applications postmarked is April 25th. Please send completed applications to my Annapolis office.

This is one of the most rewarding responsibilities of this office and I encourage you to apply. Good luck with your scholastic or vocational endeavor. If you need any further assistance, please contact my office at (800) 492-7122, ext. 3704.

Sincerely,

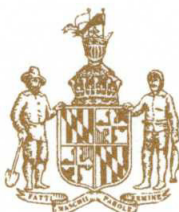
A handwritten signature in black ink that reads "David R. Brinkley". The signature is written in a cursive style with a large, flowing "D" and "B".

David R. Brinkley

Enclosures

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SENATORIAL SCHOLARSHIP APPLICATION

Name: _____

Address: _____

Telephone #: _____ Date of Birth: _____

Social Security #: _____

I am a legal resident of the 4th Legislative District in _____ County

College I will be attending in the fall: _____

• **If graduating from high school:**

I will graduate from: _____ (name of school) on _____ plan to
attend: _____ GPA: _____

SAT Scores: Critical Reading: _____ Writing: _____ Math: _____ Date Taken: _____

Are you receiving any financial assistance? If so, from whom: _____

• **If you are in college:**

College Attending in the fall: _____

What high school did you attend: _____

What is your current status: _____ undergraduate _____ graduate GPA: _____

Graduation Year: _____ Major: _____

Do you receive financial assistance? If so, from whom (include scholarship awards or grants)?:

DEPENDENT STUDENTS:

Occupation and income of Father: _____ / _____

Occupation and income of Mother: _____ / _____

Marital Status of Parents: _____

Other Dependents in Family:

Name	Age	School
_____	_____	_____
_____	_____	_____
_____	_____	_____

INDEPENDENT STUDENTS:

Marital Status: _____ Dependents & their ages: _____

Are any of your living expenses being provided for you? Please explain: _____

ALL STUDENTS: Along with this application, include **ALL** of the following:

I have:

- enclosed my most recent transcript (copy accepted but must be current)
- enclosed two letters of recommendation
- enclosed my SAR - Student Aid Report from FAFSA (ALL applicants must file a FAFSA or they cannot be considered)
- attached a list of academic and non-academic honors
- attached a list of extra-curricular activities (including school, church, community, and service activities)
- attached any other information for consideration, such as employment and future goals
- attached a personal statement why you are requesting this Senatorial Scholarship**

I certify the above is true and correct. I also understand that incomplete information or failure to enclose the applicable requested information will void my application.

Applicant's Signature

Date

****ALL SCHOLARSHIPS MUST BE POSTMARKED BY APRIL 25TH****